

# Town of Lunenburg

**AGRICULTURAL COMMISSION**  
**P.O. Box 135**  
**Lunenburg, MA 01462-0135**



**James Lattanzi, Chairman**  
**Garrett Stillman, Vice-Chairman**  
**Jeffrey Mendoza, Clerk**  
**Douglas MacMillan, Member**  
**Renee Trakimas, Member**

## **NOTICE OF MEETING**

**AGRICULTURAL COMMISSION**  
**7:00 PM Thursday, February 20, 2014**  
**Ritter Memorial Building**  
**960 Massachusetts Avenue**

## **AGENDA**

### **-Call to Order**

### **-Review/Approve Minutes from January 16, 2014 meeting**

### **-General Discussion**

### **-New business**

- Update/Deliver email addresses for members**
- Update on creation of AGCOM website**
- Update on forwarding Right to Farm By-Law at Town Meeting**
- Consider new information concerning jurisdictional change for farmer's market**
- Discuss possible Commission seat vacancy**

### **-Old Business**

- Continue discussion of Farmer's market/promotion**
- Discuss new information concerning land lease agreements in town**
- Update plan for forestry management and Conservation Commission**
- Consider ideas for outreach/education with respect to new school project**

### **-Set Next Meeting Date**

### **-Adjourn**